



Alaska Power Association Federal Legislative Conference

REGISTRATION FORM

June 5-7, 2018, Phoenix Park Hotel, Washington, D.C.



APA is holding its seventh annual federal legislative conference **June 5-7, 2018** in Washington, DC. The conference is open to all APA members. A detailed agenda is being developed. The conference will begin the morning of **June 5**, with a breakfast meeting in the Phoenix Park Hotel and it will end around mid-day on **June 7**, to allow travel home. The conference will be composed of meetings with lawmakers, legislative staff, committee aides, federal agency officials, and regulatory officials. Conference updates will be emailed to registrants.

REGISTRATION CONTACT PERSON

Name of Utility or Company: _____

Contact Name: _____

Phone Number: _____ E-mail: _____

ATTENDEES

Name _____ Title _____

E-mail _____

Name _____ Title _____

E-mail _____

Name _____ Title _____

E-mail _____

HOTEL ACCOMMODATIONS

Reservations can be made by calling the Phoenix Park Hotel toll free #855-371-6824. You may also register online by clicking on the following site:

<https://reservations.travelclick.com/75979?groupID=2093849>

The online group code is **22059** or **Alaska Power Association**. The deadline for the APA room block is **Thursday, May 3, 2018**. All reservations must be accompanied by a first night room deposit or guaranteed with a major credit card. In the event a guest wishes to cancel a reservation, the deposit is refundable if notice is received by 4 p.m. 72 hours prior to the day of arrival and a cancellation number is obtained.

REGISTRATION FEE \$750.00

CANCELLATION POLICY

Cancellation requests received by APA by the close of business on **Thursday, May 24, 2018** are fully refundable. Cancellation requests received **after** the close of business on **Thursday, May 24**, are non-refundable. After **Thursday, May 24**, unpaid registration fees will become the responsibility of the participant, even if not in attendance. Fees are forfeited for those registered, but not in attendance. **Substitutions are welcome.**

PAYMENT

Number of Participants _____ X \$ 750.00 = \$ _____

- Please Bill (Registration fees must be paid in advance of the conference.)
- Check is Enclosed (Payable to Alaska Power Association)
- Credit Card (Please complete and return the Charge Form.)

CHARGE FORM

Card Holder Name (as it appears on card): _____

Billing Address: _____

City: _____ State: _____ Zip: _____

Phone #: _____

Card #: _____ Security Code: _____

Expiration Date: _____ Type of Card: _____

Cardholder's Signature: _____ Date: _____

E-mail you would like the receipt sent to: _____

DEADLINE



Please register no later than **Thursday, May 24, 2018** by sending **both** pages of this form via:

E-mail: tmancini@alaskapower.org, or

Fax: 907-561-5547, or

Mail: Alaska Power Association 2018 Federal Legislative Conference
703 West Tudor Road, Suite 200 Anchorage, Alaska 99503